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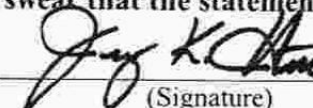
# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER <b>Aberdeen News</b>		2. DATE <b>10/01/2021</b>
3. FREQUENCY OF ISSUE <b>Daily (except holidays)</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>309</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>379.60</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>14 S. Main St. STE 201 Aberdeen, Brown, SD 57401-4189</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>14 S. Main St. STE 201 Aberdeen, SD 57401-4189</b>		
6. FULL NAME OF PUBLISHER: <b>Bernard Stachura</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>FULL NAME</b>  <b>Gannett Co., Inc.</b> </div> <div style="width: 45%;"> <b>COMPLETE MAILING ADDRESS</b>  <b>7950 Jones Branch Drive McLean, VA 22107</b> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>See Additional Attachment</b>		

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	9962	10635
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	4965	4393
2. Mail Subscription (Paid and or requested)	1336	1219
3. Paid Electronic Copies	1926	3815
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	8227	9427
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	37	44
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	8264	9471
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	1518	989
2. Return from News Agents	180	175
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	9962	10635

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

  
(Signature)

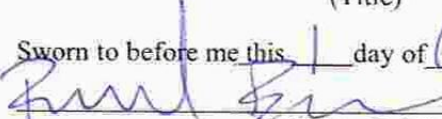
**SVP Print Growth & Retention**

(Title)

State of South Dakota )

County of \_\_\_\_\_ )

Sworn to before me this 1 day of October, 2021

  
Notary Public

My commission expires: Dec 18, 2025

**RACHEL ELIZABETH BOWEN**  
NOTARY PUBLIC - OFFICIAL SEAL  
State of Indiana, Hamilton County  
My Commission Expires Dec. 18, 2025  
Form: SOS REC 051 9/2016